

Notice of Key Decisions

KEY DECISIONS TO BE MADE BY THE EXECUTIVE FOR THE PERIOD 1 NOVEMBER 2014 TO 28 FEBRUARY 2015

The decisions listed below are scheduled to be made by the Executive [Councillor Henig (Leader of the Council) and Councillor Napier (Deputy Leader of the Council) and Councillors Brown, Foster, Hovvels, Johnson, Nicholls, Plews, Stephens and Tomlinson] on the date listed below. Reports will be available five clear working days prior to the meeting (providing they do not disclose any exempt or confidential information) on the Council's website, or, you can contact Committee Services, Durham County Council, County Hall, Durham, DH1 5UL to obtain a copy of the report.

The Cabinet will consider detailed reports on each decision; however, the schedule below lists background documents that may be considered. Other such documents may be considered if relevant to the decision.

Section One - Corporate

| Ref. No. | Date of Decision (i.e. date of Cabinet meeting) | Description of Decision to be Made | Background Documents | Lead Cabinet Member | Main Consultees & Means of Consultation | Contact Details for further information |
|--------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Corp/R/14/02 | Cabinet 19 Nov 2014 | 2015/16 General Fund Revenue and Capital Budget MTFP 5 and Council Plan, Service Plans and Council Tax Base 2015/16 | Cabinet Report - 16 July 2014 | Leader of the Council Portfolio Holder for Finance | The Council carried out a significant consultation process for MTFP (4). The responses to this process will be utilised for MTFP (5) although AAPs will be consulted on the 2015/16 budget and there will be targeted consultation on individual savings plans. | Don McLure, Corporate Director, Resources Tel: 03000 261 945 Lorraine O'Donnell, Assistant Chief Executive Tel: 03000 268 060 |

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|--------------|------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Corp/R/14/02 | Cabinet 14 Jan 2015 | 2015/16 General Fund Revenue and Capital Budget MTFP 5 and Council Plan and Service Plans | Cabinet Report - 16 July 2014 and 19 November 2014 | Leader of the Council Portfolio Holder for Finance | The Council carried out a significant consultation process for MTFP (4). The responses to this process will be utilised for MTFP (5) although AAPs will be consulted on the 2015/16 budget and there will be targeted consultation on individual savings plans. | Don McLure, Corporate Director, Resources Tel: 03000 261 945 Lorraine O'Donnell, Assistant Chief Executive Tel: 03000 268 060 |
|--------------|------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

Section Two - Children and Adults Services

| Ref. No. | Date of Decision (i.e. date of Cabinet meeting) | Description of Decision to be Made | Background Documents | Lead Cabinet Member | Main Consultees & Means of Consultation | Contact Details for further information |
|-----------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| CAS/03/14 | Cabinet 19 Nov 2014 | Proposal to extend the age range of Leadgate Junior School and to close Leadgate Infant School from 1 April 2015 | Consultation Document | Portfolio Holder for Children and Young People's Services | Staff, Parents, Governors, Local Community, AAP, Local Members, Diocese, Neighbouring Schools, Trade Unions | Sheila Palmerley, Strategic Manager, School Places and Admissions Tel: 03000 265731 |
| CAS/04/14 | Cabinet 19 Nov 2014 | Proposal to enlarge Greenfield Community College from 1st January 2015 and to close Sunnydale Community College as a separate school from 31 December 2014 | Consultation Document | Portfolio Holder for Children and Young People's Services | Staff, Parents, Governors, Local Community, AAP, Local Members, Diocese, Neighbouring Schools, Trade Unions | Sheila Palmerley, Strategic Manager, School Places and Admissions Tel: 03000 265731 |

Section Three - Regeneration and Economic Development

| Ref. No. | Date of Decision (i.e. date of Cabinet meeting) | Description of Decision to be Made | Background Documents | Lead Cabinet Member | Main Consultees & Means of Consultation | Contact Details for further information |
|-----------------|----------------------------------------------------------------|---------------------------------------------------|---------------------------------|-----------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------|
| R&ED/10/14 | Cabinet 17 Dec 2014 | Housing Stock - Transfer Update | | Portfolio Holder for Housing and Rural Issues | Council staff via the formulation of transfer principles | Sarah Robson, Head of Economic Development Tel: 03000 267 332 |
| R&ED/01/15 | Cabinet 11 Feb 2015 | Housing Stock - Transfer Completion Update | | Portfolio Holder for Housing and Rural Issues | Council staff via the formulation of transfer principles | Sarah Robson, Head of Economic Development Tel: 03000 267 332 |

Section Four - Neighbourhood Services

| Ref. No. | Date of Decision (i.e. date of Cabinet meeting) | Description of Decision to be Made | Background Documents | Lead Cabinet Member | Main Consultees & Means of Consultation | Contact Details for further information |
|----------|----------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| NS/14/11 | Cabinet 19 Nov 2014 | Approve a framework for the future provision of fixed play sites across the County | Cabinet Report 24 July 2012, 2001 census, 2011 census first data release (DCC document) | Portfolio Holder for Leisure, Libraries and Lifelong Learning | Consultation with key stakeholders, AAPs and members of the public via online survey, workshops and other feedback mechanisms | Stephen Howell, Head of Culture and Sport Tel: 03000 264550 |